



## UNITED STATES PATENT AND TRADEMARK OFFICE

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UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
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Bib Data Sheet

CONFIRMATION NO. 5218

|  |   |                               |   |  |
|--|---|-------------------------------|---|--|
| <b>SERIAL NUMBER</b><br>09/714,784   | <b>FILING DATE</b><br>11/15/2000<br><b>RULE</b> 1.47  | <b>CLASS</b><br>370           | <b>GROUP ART UNIT</b><br>2662   | <b>ATTORNEY DOCKET NO.</b><br>M-7166-3P US |
| <b>APPLICANTS</b><br>Ali Najib Saleh, Ft. Lauderdale, FL;<br>H. Michael Zadikian, McKinney, TX;<br>John C. Adler, Plano, TX;<br>Zareh Baghdasarian, La Canada, CA;<br>Vahid Parsi, Sherman Oaks, CA;   |   |                               |   |  |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CIP OF 09/232,395 01/15/1999  |   |                               |   |  |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |  |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br><b>** 02/16/2001</b>   |   |                               |   |  |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |   | <b>STATE OR COUNTRY</b><br>FL | <b>SHEETS DRAWING</b><br>23   | <b>TOTAL CLAIMS</b><br>82                  |
| <b>INDEPENDENT CLAIMS</b><br>6   |   |                               |   |  |
| <b>ADDRESS</b><br>24251  |   |                               |   |  |
| <b>TITLE</b><br>Resource management protocol for a configurable network router   |   |                               |   |  |
| <b>FILING FEE RECEIVED</b><br>2196   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |

Printed 10/19/2001

|                    |             |       |                |                    |
|--------------------|-------------|-------|----------------|--------------------|
| APPLICATION NUMBER | FILING DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO |
| 09/714,784         | 11/15/2000  | 370   | 2662           | M-7166-3P US       |

APPLICANT  
ALI NAJIB SALEH, FT. LAUDERDALE, FLORIDA; H. MICHAEL ZADIKIAN, MCKINNEY,  
TEXAS; JOHN C ADLER, PLANO, TEXAS; ZAREH BAGHDASARIAN, LA CANADA,  
CALIFORNIA; VAHID PARIS, SHERMAN OAKS, CALIFORNIA.

\*\*CONTINUING DOMESTIC DATA\*\*\*\*\*  
VERIFIED THIS APPLN IS A CIP OF 09/232,395 01/15/1999

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\*\*371 (NAT'L STAGE) DATA\*\*\*\*\*  
VERIFIED

\_\_\_\_\_

\*\*FOREIGN APPLICATIONS\*\*\*\*\*  
VERIFIED

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FOREIGN FILING LICENSE GRANTED 02/16/2001

|   |  |                     |                    |                 |                     |
|---|--|---------------------|--------------------|-----------------|---------------------|
| Foreign priority claimed<br>35 USC 119 (a-d) conditions met | O yes O no<br>O yes O no O Met after Allowance | STATE OR<br>COUNTRY | SHEETS<br>DRAWINGS | TOTAL<br>CLAIMS | INDEPENDE<br>CLAIMS |
| Verified and acknowledged                                   | _____  | CA                  | 23                 | 82              | 6                   |
| Examiner's Name Initials                                    |  |                     |                    |                 |                     |

ADDRESS  
SKJERVEN MORRILL MACPHERSON LLP  
25 METRO DRIVE  
SUITE 700  
SAN JOSE , CA 95110

TITLE  
RESOURCE MANAGEMENT PROTOCOL FOR A CONFIGURABLE NETWORK ROUTER

|  |  |   |
|--|--|---|
| <b>FILING FEE<br/>RECEIVED</b><br><br>\$*****0 | <b>FEES:</b> Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>NO. _____ for the following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of Time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |
|--|--|---|